

[^0]|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A $\quad$ B | C | D | E | F | G | H | 1 | J | K | L |
| 1 |  |  |  |  |  |  |  |  |  |  |  |
| 2 | AS OF JUNE 30, 2023Student Activity Funds should be listed separately (on Lines 40, 42-43). |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  | (10) | (20) | (30) | (40) | (50) | (60) | (70) | (80) | (90) |
| 7 | Description | Acct No | Educational | Operations \& Maintenance | Debt Service | Transportation | Municipal Retirement \& Social Securitv | Capital Projects | Working Cash |  | Fire Prevention \& Safety |
| 8 | CURRENT ASSETS (100) |  |  |  |  |  |  |  |  |  |  |
| 9 | Cash (Accounts 111 thru 115) |  |  |  |  |  |  |  |  |  |  |
| 10 | Investments | 120 | 785,645 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 11 | Taxes Receivable | 130 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | Interfund Receivables | 140 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 | Intergovernmental Accounts Receivable | 150 | 149,347 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 14 | Other Receivables | 160 | 3,196 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | Inventory | 170 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | Prepaid Items | 180 | 850 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 17 | Other Current Assets | 190 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | Total Current Assets |  | 939,038 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 19 | CURRENT LIABILITIES (400) |  |  |  |  |  |  |  |  |  |  |
| 20 | Interfund Payables | 410 | 0 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| 21 | Intergovernmental Accounts Payable | 420 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 | Other Payable | 430 | 158,056 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 23 | Contracts Payable | 440 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 24 | Loans Payable | 460 | 2,905 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 25 | Salaries \& Benefits Payable | 470 | $(1,521)$ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 26 | Payroll Deductions \& Withholdings | 480 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 27 | Deferred Revenues \& Other Current Liabilities | 490 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 28 | Due to Activity Fund Organizations | 493 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 29 | Total Current Liabilities |  | 159,440 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 30 | LONG-TERM LIABILITIES (500) |  |  |  |  |  |  |  |  |  |  |
| 31 | Long-Term Debt Payable 511 |  |  |  |  |  |  |  |  |  |  |
| 32 | Total Liabilities |  | 159,440 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 33 | Reserved Fund Balance | 714 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 34 | Unreserved Fund Balance | 730 | 779,598 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 35 | Investments in General Fixed Assets |  |  |  |  |  |  |  |  |  |  |
| 36 | Total Liabilities and Fund Balances |  | 939,038 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 37 |  |  |  |  |  |  |  |  |  |  |  |
| 38 | ASSETS/LIABILITIES for Student Activity Funds |  |  |  |  |  |  |  |  |  |  |
| 39 | CURRENT ASSETS (100) for Student Activity Funds |  |  |  |  |  |  |  |  |  |  |
| 40 | Student Activity Fund Cash and Investments | 126 | 0 |  |  |  |  |  |  |  |  |
| 41 | CURRENT LIABILITIES (400) for Student Activity Funds |  |  |  |  |  |  |  |  |  |  |
| 42 | Total Current Liabilities For Student Activity Funds |  | 0 |  |  |  |  |  |  |  |  |
| 43 | Reserved Student Activity Fund Balance For Student Activity Funds | 715 | 0 |  |  |  |  |  |  |  |  |
| 44 | Total Student Activity Liabilities and Fund Balance For Student Activity Funds |  | 0 |  |  |  |  |  |  |  |  |




| ASA 2023 |  |  |  |  |  |  |  |  |  |  | Page 5 of 1 |
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|  | A | B | C | D | E | F | G | H | I | J | K |
| 42 | RECEIPTS/REVENUES (with Student Activity Funds) |  |  |  |  |  |  |  |  |  |  |
| 43 | Local Sources | 1000 | 86,213 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 44 | Flow-Through Received/Revenue from One District to Another District | 2000 | 182,344 | 0 |  | 0 | 0 |  |  |  |  |
| 45 | State Sources | 3000 | 706,846 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 46 | Federal Sources | 4000 | 712,159 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 47 | Total Direct Receipts/Revenues |  | 1,687,562 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 48 | Rec./Rev. for "On Behalf" Payments | 3998 | 59,475 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| 49 | Total Receipts/Revenues |  | 1,747,037 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 50 | DISBURSEMENTS/EXPENDITURES (with Student Activity Funds) |  |  |  |  |  |  |  |  |  |  |
| 51 | Instruction | 1000 | 967,777 |  |  |  | 0 |  |  |  |  |
| 52 | Support Services | 2000 | 438,248 | 0 |  | 0 | 0 | 0 |  | 0 | 0 |
| 53 | Community Services | 3000 | 0 | 0 |  | 0 | 0 |  |  |  |  |
| 54 | Payments to Other Districts \& Govt Units | 4000 | 250,189 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| 55 | Debt Services | 5000 | 0 | 0 | 0 | 0 | 0 |  |  | 0 | 0 |
| 56 | Total Direct Disbursements/Expenditures |  | 1,656,214 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| 57 | Disb./Expend. for "On Behalf" Payments | 4180 | 59,475 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| 58 | Total Disbursements/Expenditures |  | 1,715,689 | 0 | 0 | 0 | 0 | 0 |  | 0 | 0 |
| 59 | Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures |  | 31,348 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 60 | Total Other Sources/Uses of Funds |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 61 | Ending Fund Balances (all sources) with Student Activity Funds - June 30, 2023 |  | 779,598 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 62 | * This tab should match the amounts in the Annual Financial Report (AFR) on the "Acct Summary" tab |  |  |  |  |  |  |  |  |  |  |




|  | A | B | C | D | E | F |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| 3 | If no payments were made, put "None" in "Person..." column and " 0 " in "Aggregate" column. |  |  |  |  |  |
| 4 | Career Ed Associates of North Central IL (CEANCI District |  |  |  |  |  |
| 5 | 815-921-8476 Phone |  |  |  |  |  |
| 6 | M-F 8 am-4:30 pm |  |  |  |  |  |
| 7 |  |  |  |  |  |  |
| 8 | This listing must be published in the local newspaper. |  |  |  |  |  |
| 9 |  | Person, Firm, or Corporation | Aggregate Amount |  | Person, Firm, or Corporation | Aggregate Amount |
| 10 |  | AirGas | 9,064.21 |  | MiniPCR bio | 5,390.00 |
| 11 |  | American Heart Association | 2,753.57 |  | Modern Beauty Companies | 51,600.00 |
| 12 |  | American Red Cross | 5,426.79 |  | MSC Industrial Supply | 10,033.45 |
| 13 |  | Anderson, Mark | 3,215.00 |  | My Binding | 4,317.52 |
| 14 |  | Apple Inc. | 11,593.00 |  | Napa Auto Parts | 4,266.42 |
| 15 |  | Automotive Equipment Specialists | 18,731.07 |  | NASCO | 17,365.29 |
| 16 |  | B \& H Photo Video Pro Audio | 52,519.56 |  | National Institute for Automotive Service Exct | 4,282.00 |
| 17 |  | Barnes \& Noble | 3,211.28 |  | New Egg | 11,441.25 |
| 18 |  | Belvidere School District 100 | 249,361.84 |  | Nicholson Hardware | 53,087.61 |
| 19 |  | Benning Group | 14,750.00 |  | Nimco, Inc | 3,151.30 |
| 20 |  | BOONE-WINNEBAGO REGIONAL OFFICE OF | 16,530.00 |  | North Boone High School | 12,302.29 |
| 21 |  | Byron High School | 37,119.93 |  | Northern Illinois University | 3,258.50 |
| 22 |  | Career Safe | 9,152.00 |  | Ozo Edu | 5,980.00 |
| 23 |  | CAS | 4,015.00 |  | Parallax | 3,248.20 |
| 24 |  | CDW Government Inc | 10,565.72 |  | Paxton/Patteron | 10,732.72 |
| 25 |  | CDX - Jones and Bartlett Learning | 2,995.00 |  | PDS | 59,984.07 |
| 26 |  | Certiport | 25,587.00 |  | Pocket Nurse | 4,022.96 |
| 27 |  | CEV Multimedia / iCEV | 3,150.00 |  | Power Distributors | 17,242.25 |
| 28 |  | Code Combat | 3,500.00 |  | Project Lead the Way | 21,284.75 |
| 29 |  | Code HS Inc. | 3,250.00 |  | Pulse Technology | 3,002.47 |
| 30 |  | Connection | 41,098.05 |  | Reality Works Inc | 42,654.86 |
| 31 |  | Corcoran, Craig | 2,520.00 |  | ReDeTec | 4,700.00 |
| 32 |  | Dougherty, Tabatha | 5,959.91 |  | Restaurant Supply | 6,557.85 |
| 33 |  | Electude | 9,772.00 |  | Rockford Park District | 3,070.00 |
| 34 |  | Food Equipment Liquidators | 4,948.00 |  | Rockford Public Schools | 11,801.00 |
| 35 |  | Goodheart-Willcox Publisher | 5,436.00 |  | Sherline Products | 3,181.15 |
| 36 |  | Grainger | 3,547.61 |  | shi.com | 11,283.20 |
| 37 |  | Greenhouse Mega Store | 2,690.40 |  | Snap On Industrial | 27,968.39 |
| 38 |  | Guilford High School | 3,859.03 |  | South Beloit School District | 35,008.00 |
| 39 |  | Harlem Consolidated School District \#122 | 11,884.30 |  | Speedy Metals of Rockford | 7,984.55 |
| 40 |  | Harlem High School | 7,651.04 |  | TestOut.com | 4,500.00 |
| 41 |  | Hartfiel, Marjorie K | 21,855.00 |  | Thinknut | 2,500.00 |
| 42 |  | Home Depot Store \#1928 | 5,046.50 |  | Tormach Inc | 25,567.45 |
| 43 |  | Hononegah High School | 9,848.80 |  | ULINE | 5,972.87 |
| 44 |  | Hubert | 6,811.85 |  | Van Galder Bus | 20,778.00 |
| 45 |  | Illinois Bank \& Trust | 23,731.27 |  | Vex Robotics | 17,335.89 |
| 46 |  | Interpretive Simulations | 4,642.25 |  | WindStar Lines | 19,806.92 |
| 47 |  | Jefferson High School | 4,160.00 |  | Winnebago High School | 3,871.02 |
| 48 |  | Journeyed.com Inc | 6,123.50 |  | Xello | 16,921.50 |
| 49 |  | Knowledge Matters / eDynamic LP | 11,680.00 |  | YouScience - Precision Exams | 4,950.00 |


|  | A | B | C | E | F |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 50 |  | Learn Engines |  | Illinois Municipal Retirement Fund | 7,780.16 |
| 51 |  | Meridian School District 223 |  | Internal Revenue Service (payroll) | 7,989.59 |
| 52 |  | Midwest Tents \& Events |  | Quartz Health Benefits Plans Corp. | 24,047.20 |
| 53 |  | Milwaukee Bucks |  |  |  |




|  | A | B | C | D |
| :---: | :---: | :---: | :---: | :---: |
| 1 | REPORT ON CONTRACTS EXCEEDING \$25,000 AWARDED DURING FY2023 |  |  |  |
| $\checkmark$ |  |  |  |  |
| 4 | In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the following information is required to be submitted in conjunction with submission of the Annual Statement of Affairs [105 ILCS 5/10-17]. |  |  |  |
| 6 | INSTRUCTIONS: Double click attached document "Contracts Exceeding $\mathbf{\$ 2 5 , 0 0 0}$ Guidance" (pdf) below for additional guidance and definitions. |  |  |  |
| 7 |  | 8 <br> 保 <br> Adobe Acrobat <br> Document |  |  |
| 8 | The schedule below (ltems 1-4) must be completed for contracts exceeding \$25,000. |  |  |  |
| 9 | If school district/joint agreement does not have any contracts exceeding \$25,000, please add zeros (0) to cells "D24"-"D29". |  |  |  |
| 10 |  |  |  |  |
| 11 12 13 | ITEM 1. - Count only contracts where the consideration exceeds $\$ 25,000$ over the life of the contract and that were awarded during FY2023 and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2023 ; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees. |  |  |  |
| 15 | ITEM 2. - Aggregate the value of consideration of all contracts included in Item 1 and record the dollar amount below in the space provided. |  |  |  |
| 17 | ITEM 3. - Count only contracts where the consideration exceeds \$25,000 over the life of the contract that were awarded during FY2023 |  |  |  |
| 18 | contracts awarded prior to FY2022 ; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts |  |  |  |
| 19 |  |  |  |  |
| 20 |  |  |  |  |
| 22 | ITEM 4. - Aggregate the value of consideration of all contracts included in item 3 and record the dollar amount below in the space provided. |  |  |  |
| 24 | 1. Total number of all contracts awarded by the school district: |  |  | 0 |
| 25 | 2. Total value of all contracts awarded: |  |  | \$0.00 |
| 26 | 3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and locally owned businesses: <br> *If there are no contracts of this nature, please enter " 0 " in box to the right. |  |  |  |
| 27 |  |  |  | 0 |
| 28 | 4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally owned businesses: <br> *If there are no contracts of this nature, please enter " 0 " in box to the right. |  |  |  |
| 29 |  |  |  | \$0.0 |




[^0]:    Form 50-37 6/23

